



**AFP WASHINGTON CHAPTER PROGRAM COMMITTEE:  
2005 PRESENTATION PROPOSAL FORM**

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**Speaker and Programming Criteria**

Program topics as determined annually by the Program Committee and approved by the Board of Directors will drive the recruitment and selection of speakers for AFP Washington presentations. The best possible experts will be sought for each topic, with clear strategic learning objectives set for each program. At no time will vendors or business owners be permitted to solely promote their own products or services as part of an AFP Washington presentation. Vendors must present clear learning objectives and outcomes to be considered by the AFP Program Committee. We expect all presenters to abide by AFP's Code of Ethics.

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**Presentation Proposal Information**

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**Name:**

**Title:**

**Organization:**

**Address:**

**City:**

**State:**

**Zip code:**

**Phone:**

**Fax:**

**Email:**

**Title of Presentation:**

**Co-Presenter(s):**

**Length of session:**



**Brief session description:**

**Intended audience:**

**Learning outcomes:**

*At the conclusion of this session, participants will...*

- 1.
- 2.
- 3.
- 4.

**Please attach to this form the following:**

- **Brief bio on each proposed speaker for this session**
- **Ratings received from previous speaking engagements, or names, addresses, phone numbers of persons who have heard you speak and can attest to your speaking ability.**

**Please complete and return this form to:**

AFP WA Chapter, Program Committee  
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Seattle, WA 98133-9009  
Phone: 206-367-8704  
Fax: 206-367-8777  
Email: [afp@sbims.com](mailto:afp@sbims.com)

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